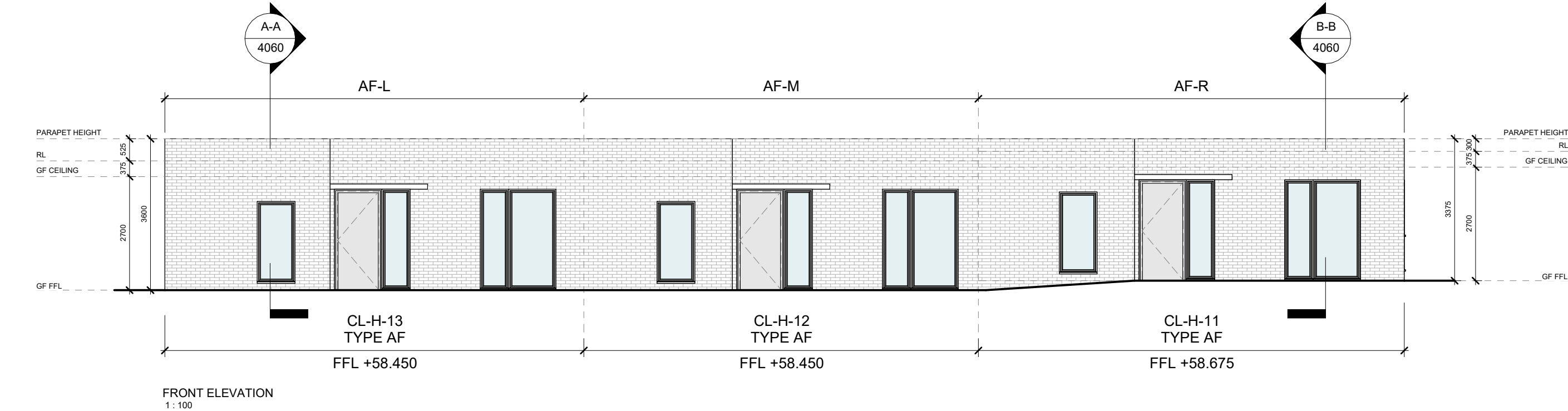
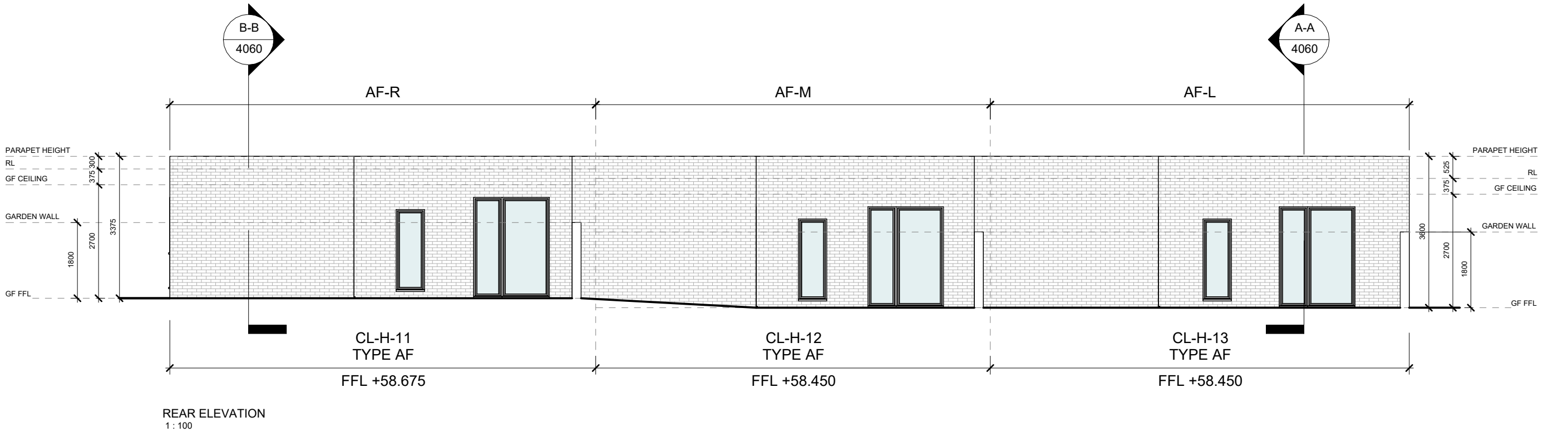
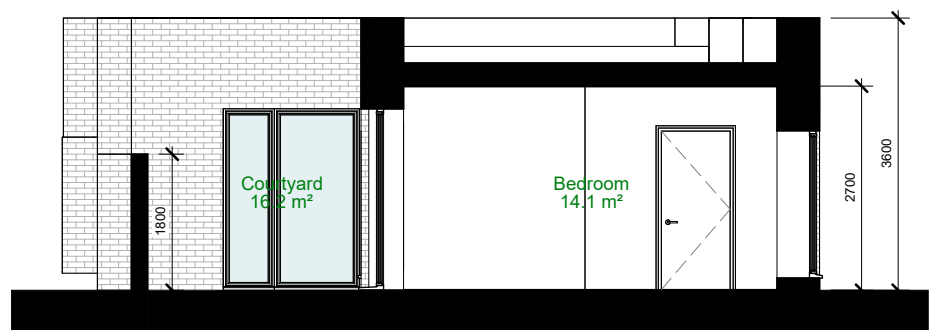


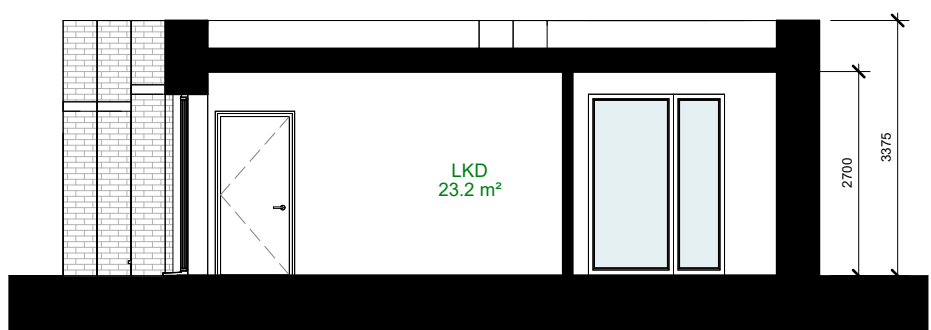


| AGE FRIENDLY APARTMENTS                              |                                                    |                      |                      |                      |
|------------------------------------------------------|----------------------------------------------------|----------------------|----------------------|----------------------|
| QUANTITATIVE STANDARDS COMPLIANCE MATRIX             |                                                    |                      |                      |                      |
| 1 BED / 2 PERSON AGE FRIENDLY HOUSING - UD APARTMENT |                                                    |                      |                      |                      |
|                                                      | STANDARDS<br>SOUTH WESTERN<br>APARTMENT GUIDELINES | PROVIDED<br>AF-L     | PROVIDED<br>AF-M     | PROVIDED<br>AF-R     |
| TARGET FLOOR AREA                                    | 45.0 m <sup>2</sup>                                | 62.7 m <sup>2</sup>  | 62.6 m <sup>2</sup>  | 62.6 m <sup>2</sup>  |
| AGG. LKD AREA                                        | 23.0 m <sup>2</sup>                                | 23.2 m <sup>2</sup>  | 23.2 m <sup>2</sup>  | 23.2 m <sup>2</sup>  |
| MIN. LIVING ROOM WIDTH                               | 3.3 m                                              | 3.3 m                | 3.3 m                | 3.3 m                |
| MIN. STORAGE AREA                                    | 3.0 m <sup>2</sup>                                 | 3.1 m <sup>2</sup>   | 3.1 m <sup>2</sup>   | 3.1 m <sup>2</sup>   |
| AGG. BEDROOM AREA                                    | 11.4 m <sup>2</sup>                                | 14.1 m <sup>2</sup>  | 14.1 m <sup>2</sup>  | 14.1 m <sup>2</sup>  |
| MIN. DOUBLE BEDROOM AREA                             | 11.4 m <sup>2</sup>                                | 14.1 m <sup>2</sup>  | 14.1 m <sup>2</sup>  | 14.1 m <sup>2</sup>  |
| MIN. DOUBLE BED. WIDTH                               | 2.8 m                                              | 2.9 m                | 2.8 m                | 2.8 m                |
| MIN. PRIVATE AMENITY AREA                            | 5.0 m <sup>2</sup>                                 | *16.2 m <sup>2</sup> | *14.6 m <sup>2</sup> | *15.7 m <sup>2</sup> |

\* NOTE: COMMUNAL AMENITY AREA IS PROVIDED THROUGH OVERPROVISION OF PRIVATE AMENITY AREA. THIS APPROACH ENHANCES RESIDENT AMENITY AND MEETS THE AREA STANDARDS WHEN CONSIDERING BOTH PRIVATE AND COMMUNAL SPACE TOGETHER.



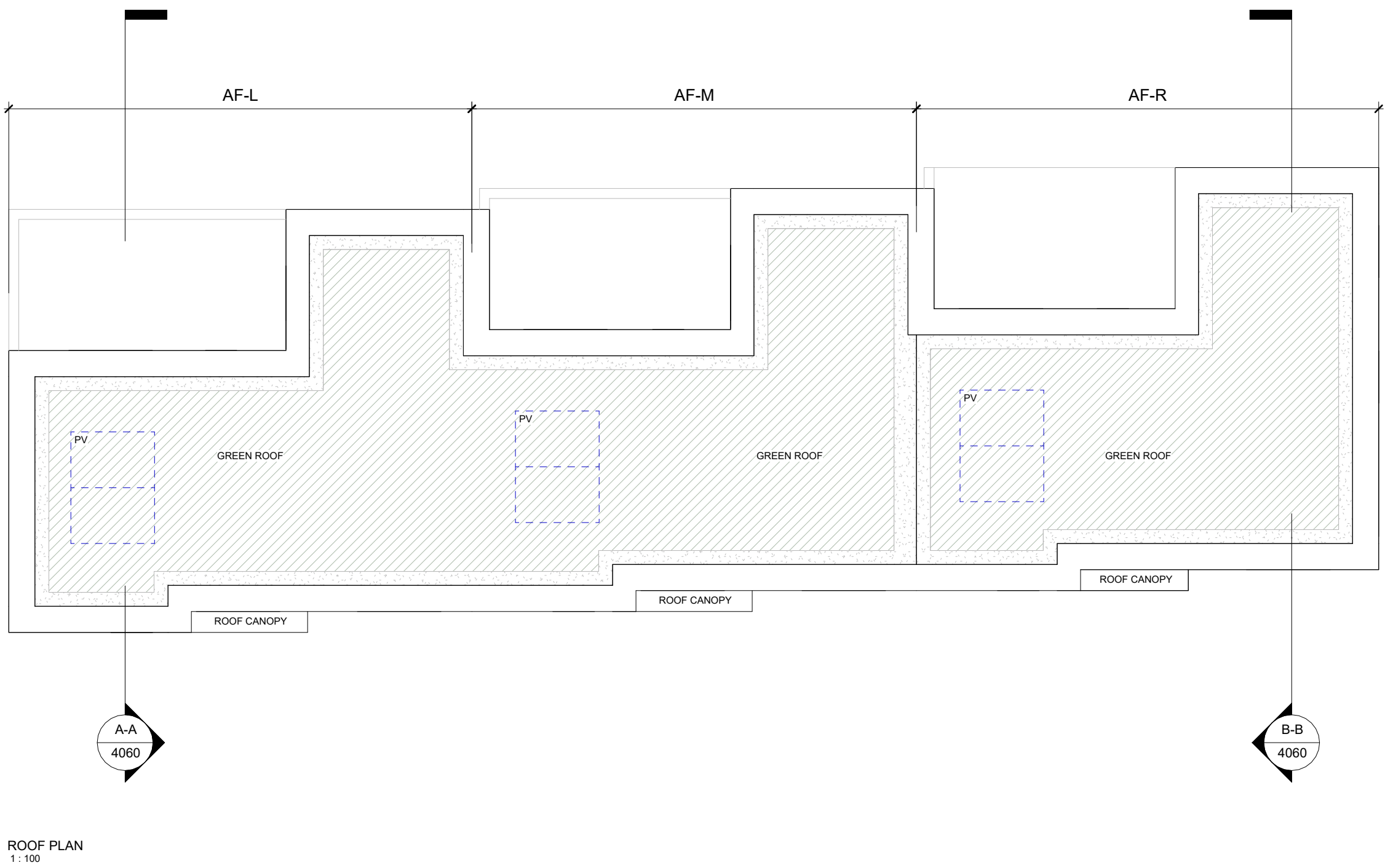
SECTION A-A  
1: 100



SECTION B-B  
1: 100



GROUND FLOOR PLAN  
1: 100



ROOF PLAN  
1: 100

#### GENERAL NOTES:

- DRAWING TO BE READ WITH REFERENCE TO THE FOLLOWING ASSOCIATED DRAWINGS AND INFORMATION:
- 0000 SERIES DRAWINGS: EXISTING SITE INFO.
- 1000 SERIES DRAWINGS: PROPOSED SITE LAYOUT INFO.
- 2000 SERIES DRAWINGS: PROPOSED ELEVATIONS INFO.
- 3000 SERIES DRAWINGS: PROPOSED SITE/ LONGITUDINAL SECTIONS
- 4000 SERIES DRAWINGS: GA DRAWINGS/ UNIT TYPES INFO.
- 5000 SERIES DRAWINGS: PROPOSED MATERIALITY.
- 6000 SERIES DRAWINGS: HQA AND ASSOCIATED SCHEDULE OF INFO.
- 8000 SERIES DRAWINGS: ARCHITECTURAL DESIGN STATEMENT

PV PROVISION FOR AGE FRIENDLY APARTMENTS IF REQUIRED TO BE PLACED ON ROOF

NOTE: NORTH POINT SHOWN WHERE TYPICAL TYPE HAS NO VARIED ORIENTATION

| REVISION | DATE | NOTES | REVISION | DATE | NOTES |
|----------|------|-------|----------|------|-------|
| A        |      |       | F        |      |       |
| B        |      |       | G        |      |       |
| C        |      |       | H        |      |       |
| D        |      |       | I        |      |       |
| E        |      |       | J        |      |       |

|          |      |     |    |    |    |   |      |   |        |                      |
|----------|------|-----|----|----|----|---|------|---|--------|----------------------|
| DRG NO:  | KSG4 | DTA | AF | ZZ | DR | A | 4060 | - | SCALE: | As Indicated @ A1    |
| PROJECT: |      |     |    |    |    |   |      |   |        | 2301-KSGG            |
| SERIES:  |      |     |    |    |    |   |      |   |        | PLANNING APPLICATION |
| DATE:    |      |     |    |    |    |   |      |   |        | 28/03/25             |
| DRAWN:   |      |     |    |    |    |   |      |   |        | DC                   |
| CHECKED: |      |     |    |    |    |   |      |   |        | CF                   |

THIS DRAWING TO BE READ IN CONJUNCTION WITH RELEVANT CONSULTANTS' DRAWINGS - NOTIFY ARCHITECTS OF ANY DISCREPANCIES - CHECK DIMENSIONS ON SITE - DO NOT SCALE - USE FIGURED DIMENSIONS ONLY - COPYRIGHT RESERVED FOR DEREK TYRAN ASSOCIATES LTD. | TIA DTA ARCHITECTS